

CULBERTSON SCHOOL DISTRICT #17 J/R/C
RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING

Tuesday–September 15, 2015, 6:30 PM

PREVIEW BILLS.....6:15 PM

CALL TO ORDER.....6:30 PM

ROLL CALL

- 01. Action, establish quorum

RECOGNITION OF VISITORS

- 02.

APPROVE AGENDA

- 03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

- 04.

MINUTES OF PREVIOUS MEETINGS

- 05. Action, approve minutes from the following meeting(s)
 - a. August 18, 2015 (Regular Board Meeting)

FINANCE REPORT

- 06. Action, pay bills, approve investments, and note extra-curricular balances

REPORTS

- 07. Information, Student Representative Report
- 08. Information, Teacher Report
- 09. Information, Activities Director Report
- 10. Information, Technology Systems Administrator Report
- 11. Information, Principal Report
- 12. Information, District Clerk Report
- 13. Information, Superintendent Report

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

UNFINISHED BUSINESS

NEW BUSINESS

14. Action, College Graduate Credit Request(s)
15. Action, Guest Teacher Application(s)
16. Action, 2015-2016 Extra-Curricular Contract(s)
17. Action, 2015-2016 Gymnasium Cleaning (Fall Activities)
18. Action, 2015-2016 Old Armory Cleaning
19. Action, Sick Leave Bank Contributions
20. Action, Accelerated Reader Incentive Program Allocation
21. Action, Concussion Testing for Student Athletes
22. Action, Elementary and High School District Boundary Revision Request

PUBLIC COMMENT FOR NON-AGENDA ITEMS

- 23.

REPORTS (Continued)

24. Information, Trustees Reports/Requests.

DATE/TIME FOR NEXT MEETING

25. Date: Tuesday, October 20th Time: 6:30 p.m.
Potential Conflicts: HS Volleyball vs. Brockton HERE at 6 pm
Suggested Changes: Start the board meeting at the conclusion of the volleyball match (approximately 7 pm), or move the meeting to Monday, October 19th, or move the meeting to Wednesday, October 21st, or move the meeting to another day with no conflicts.

ADJOURNMENT

26. Time of adjournment: _____

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

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Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions at that time.

Thank you.

SCHOOL BOARD MINUTES

REGULAR MEETING

August 18, 2015

Tuesday – 6:30 p.m.

The Board met in regular session on Tuesday, August 18, 2015, at 6:32 p.m. Trustees present were: Chair Paul Finnicum, Amanda Cullinan, Cheryl Kirkaldie, and Ron Larsen. Representatives were: Larry Crowder, Mike Olson, Dave Solem, and Lora Finnicum.

Visitors were recognized. Amanda Cullinan made motion to approve agenda. Cheryl Kirkaldie seconded motion. Motion carries unanimously. Notice for public comment given.

Ron Larsen made motion to approve the minutes of July 21st (regular board), August 3rd (special board) and August 6, 2015 (special board) meeting(s). Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Ron Larsen made motion to pay the August bills, approve investments and note extracurricular balances. Amanda Cullinan seconded motion. Motion carries unanimously.

Payroll Warrants	50044 to 50066
Claims Warrants	61509 to 61567

Reports were given. Mr. Solem reported on participation for fall sports. Numbers are low for high school volleyball and MHSAA will be petitioned for 8th graders. Preliminary work for the 2015 audit will begin second week in September. All other reports are as submitted.

Cheryl Kirkaldie made motion to hire Danielle Helvie-Juarez, Gwenie Nelson, Jackie Hatch, Dawn Bjorge, and Virginia Bjorge as Guest Teachers, pending successful fingerprint and background check(s). Ron Larsen seconded the motion. Motion carries unanimously.

Amanda Cullinan made motion to approve the AFLAC resolution as presented. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Roosevelt Medical Center Foundation has requested a donation of two all-season sports passes for the health care fundraiser. Mr. Crowder will refer the request to student organizations for consideration.

Trustees considered breakfast and lunch prices and reviewed prices from area schools. Meal prices will not change this year due to the late consideration. Ron Larsen made motion to increase meal prices for 2016-2017 to K-6 at \$1.75, 7-12 at \$2.00, and Adults at \$2.50. Amanda Cullinan seconded motion. Motion carries unanimously.

The new weight room is about ready for public use. With that transition, the weight room in the Old Armory will be locked and all items for use in the new weight room will be transferred. Remaining equipment will be auctioned off set for the week after the transition.

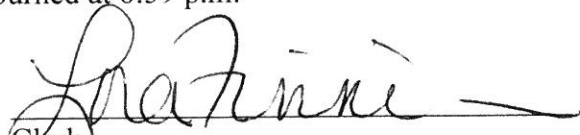
Board considered class size limits as we have projected enrollments pushing the limits. Out-of-district enrollment requests will not be considered at this time. After more firm numbers are established, requests may be considered.

SCHOOL BOARD MINUTES
REGULAR MEETING
August 18, 2015
Tuesday – 6:30 p.m.

Amanda Cullinan made motion to approve the 2016-2017 school budgets as presented. Ron Larsen seconded motion. Motion carries unanimously.

Board considered board goals for the upcoming year. Completing projects without incurring further debt will be top priority. Notice was given for public comment for non-agenda items. Possible request for a third football coach may be entertained. Next regular meeting scheduled for 6:30 p.m. on September 15, 2015. Amanda Cullinan made motion to adjourn. Cheryl Kirkaldie seconded motion. Motion carries unanimously. Meeting adjourned at 6:59 p.m.

Chairman of the Board

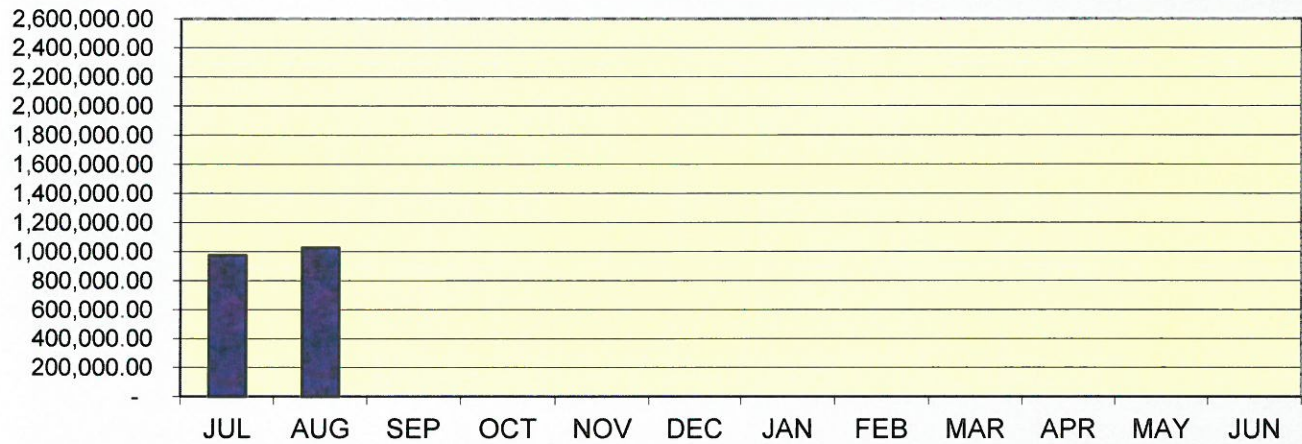

Clerk

CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT
for the month of **AUGUST 31, 2015**

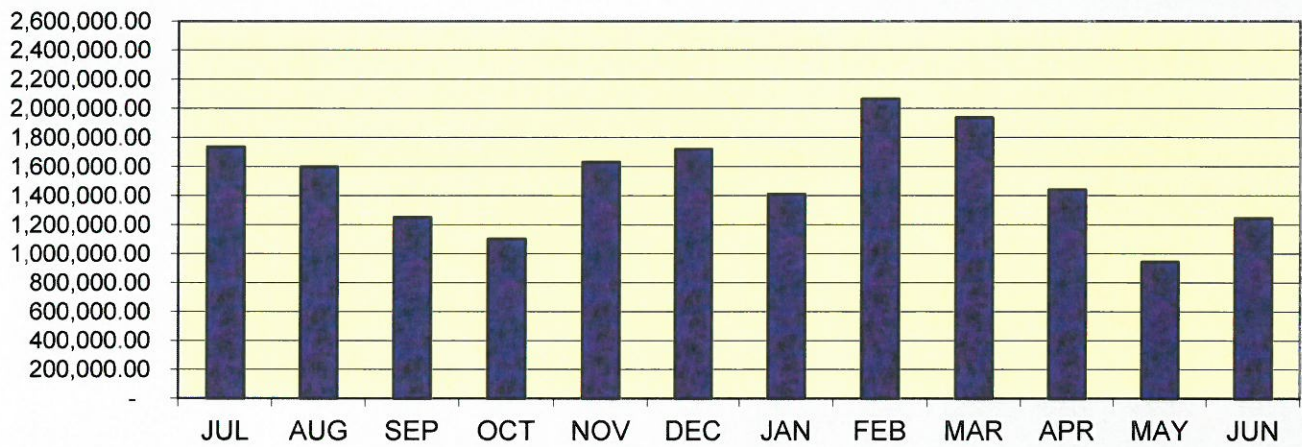
FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	(14,296.96)	82,932.43	83,278.00	102,813.00	31,219.82	17,880.65	17,880.65	0.00
TRANSP	2,930.77	44,776.71	109,615.00	154,998.00	1,711.25	613.23	613.23	0.00
RETIREM	15.40	15.42	86,451.00	82,771.00	3,695.08	15.74	15.74	0.00
MISC	7,323.72	2,322.56	60,099.00	46,854.00	17,220.00	5,671.28	5,671.28	-
Misc	10.53	1,572.56	60,099.00	46,854.00	13,255.00	1,573.09		
Title	927.81	-			3,965.00	(3,037.19)		
Multi Dist	2,273.59	-				2,273.59		
Ind Ed	-	-			-	-		
JMG	2,250.00	750.00				3,000.00		
SRS	-	-			-	-		
JOM	1,861.79				-	1,861.79		
AD ED	339.67	106.43	24,398.00	24,453.00	316.75	74.35	74.35	(0.00)
COMPAB	1.26	1.69	9,474.00	9,475.00	-	1.95	1.95	0.00
IMPACT	10.18	13,240.36	36,093.00	2,660.00	33,442.62	13,240.92	13,240.92	-
TECH	0.44	1,372.41	160.00	1,532.00	-	0.85	0.85	0.00
FLEX	11.88	6.95	39,038.00	1,712.00	37,337.00	7.83	7.83	0.00
COOP	14.00	226,057.12	121,228.00	245,032.00	102,244.70	22.42	22.42	(0.00)
PR	17,895.73	81,851.14	-	-	96,438.23	3,308.64	3,308.64	-
CL	107,851.92	319,441.65	-	-	280,080.87	147,212.70	147,212.70	-
ELEM	122,098.01	772,124.87	569,834.00	672,300.00	603,706.32	188,050.56	188,050.56	0.00
GENERAL	(9,530.34)	61,088.02	136,030.00	68,101.00	100,574.33	18,912.35	18,912.35	0.00
TRANSP	2,170.95	28,339.97	72,050.00	100,403.00	1,711.25	446.67	446.67	(0.00)
LUNCH	1.69	1.66	9,326.00	9,772.00	-	(442.65)	(442.65)	-
RETIREM	9.75	9.52	53,410.00	48,897.00	4,522.53	9.74	9.74	(0.00)
MISC	6,063.39	2,006.95	38,954.00	38,960.00	1,168.07	6,896.27	6,896.27	-
Misc	6.83	6.95	38,954.00	38,960.00	-	7.78		
AG	-	-			-	-		
Adv Ag	-	-			-	-		
BUS	-	-			-	-		
Multi Dist	1,492.86	-			-	1,492.86		
JMG	904.70	2,000.00			1,168.07	1,736.63		
Oil Impact	-	-			-	-		
Perkins	-	-			-	-		
Aca Ach	3,659.00	-			-	3,659.00		
AD ED	347.17	93.97	18,215.00	18,288.00	293.50	74.64	74.64	(0.00)
DR ED	1.23	2,216.88	1,996.00	4,213.00	-	1.11	1.11	0.00
COMPAB	1.38	1.53	8,585.00	8,586.00	-	1.91	1.91	0.00
IMPAC	21.83	11,761.49	26,632.00	16,653.00	10,000.00	11,762.32	11,762.32	-
TECH	0.81	839.13	16.00	855.00	-	0.94	0.94	(0.00)
FLEX	20.84	0.26	1,479.00	1,499.00	-	1.10	1.10	(0.00)
ENDOW	6.98	7.13	39,988.00	39,994.00	-	8.11	8.11	0.00
HS	(884.32)	106,366.51	406,681.00	356,221.00	118,269.68	37,672.51	37,672.51	0.00
TOTAL	121,213.69	878,491.38	976,515.00	1,028,521.00	721,976.00	225,723.07	225,723.07	0.00

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2015-2016												
101 General	83,278.00	102,813.00										
110 Transport	109,615.00	154,998.00										
114 Retirement	86,451.00	82,771.00										
115 Misc Fed	60,099.00	46,854.00										
117 Adult Ed	24,398.00	24,453.00										
121 Comp Abs	9,474.00	9,475.00										
126 Impact Aid	36,093.00	2,660.00										
128 Technology	160.00	1,532.00										
129 Flex	39,038.00	1,712.00										
182 Interlocal	121,228.00	245,032.00										
201 General	136,030.00	68,101.00										
210 Transport	72,050.00	100,403.00										
212 Hot Lunch	9,326.00	9,772.00										
214 Retirement	53,410.00	48,897.00										
215 Misc Fed	38,954.00	38,960.00										
217 Adult Ed	18,215.00	18,288.00										
218 Drivers Ed	1,996.00	4,213.00										
221 Comp Abs	8,585.00	8,586.00										
226 Impact Aid	26,632.00	16,653.00										
228 Technology	16.00	855.00										
229 Flex	1,479.00	1,499.00										
281 Endow	39,988.00	39,994.00										
TOTAL	976,515.00	1,028,521.00										
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2015-2016												
101 General	114,172.00	204,820.00	151,930.00	310,644.00	420,877.00	247,436.00	295,086.00	256,834.00	197,488.00	138,347.00	-	92,610.00
110 Transport	90,306.00	109,178.00	90,394.00	108,821.00	130,937.00	139,738.00	136,988.00	120,459.00	103,161.00	89,532.00	57,688.00	84,134.00
114 Retirement	55,738.00	52,360.00	36,840.00	48,658.00	68,054.00	104,045.00	100,835.00	85,893.00	109,982.00	95,168.00	41,259.00	90,772.00
115 Misc Fed	61,573.00	61,583.00	30,044.00	30,054.00	30,059.00	30,064.00	30,069.00	30,074.00	30,079.00	30,084.00	30,089.00	60,094.00
117 Adult Ed	26,607.00	26,803.00	25,792.00	25,226.00	30,574.00	30,749.00	32,155.00	31,677.00	31,181.00	30,488.00	31,460.00	24,859.00
121 Comp Abs	8,695.00	8,696.00	8,697.00	8,698.00	8,698.00	8,701.00	7,947.00	7,948.00	7,950.00	7,951.00	7,952.00	5,300.00
126 Impact Aid	240,816.00	150,559.00	40,030.00	4,683.00	230,749.00	123,347.00	34,331.00	89,228.00	70,999.00	71,013.00	71,024.00	62,660.00
128 Technology	45.00	1,349.00	149.00	1,200.00	149.00	29.00	29.00	29.00	29.00	29.00	385.00	160.00
129 Flex	519,606.00	299,508.00	222,509.00	47,857.00	86,917.00	141,254.00	59,094.00	549,300.00	531,707.00	251,833.00	201,128.00	73,910.00
182 Interlocal	125,584.00	138,615.00	281,267.00	239,509.00	197,998.00	305,309.00	262,609.00	217,245.00	229,650.00	169,835.00	145,024.00	84,336.00
201 General	132,102.00	220,029.00	180,302.00	86,096.00	159,205.00	193,377.00	170,743.00	166,907.00	97,244.00	49,512.00	-	177,776.00
210 Transport	61,165.00	73,115.00	60,803.00	72,848.00	99,549.00	98,117.00	90,098.00	79,374.00	68,034.00	58,678.00	45,349.00	60,012.00
212 Hot Lunch	7,775.00	7,776.00	2,480.00	12,919.00	9,909.00	9,858.00	9,059.00	-	3,266.00	5,470.00	12,285.00	7,423.00
214 Retirement	36,718.00	32,512.00	21,880.00	43,836.00	68,370.00	81,964.00	68,336.00	56,358.00	82,382.00	70,603.00	29,859.00	56,888.00
215 Misc Fed	40,336.00	40,342.00	39,336.00	4,084.00	4,090.00	4,091.00	3,691.00	3,692.00	3,693.00	3,693.00	3,694.00	38,953.00
217 Adult Ed	17,836.00	18,018.00	17,254.00	16,622.00	21,966.00	22,235.00	22,485.00	22,006.00	21,506.00	20,811.00	22,372.00	19,870.00
218 Drivers Ed	1,843.00	2,621.00	2,621.00	2,622.00	2,622.00	2,623.00	2,623.00	2,623.00	2,263.00	2,076.00	1,996.00	1,996.00
221 Comp Abs	8,281.00	8,282.00	8,283.00	8,285.00	8,286.00	8,288.00	8,289.00	8,290.00	8,292.00	8,293.00	8,294.00	5,256.00
226 Impact Aid	156,856.00	111,920.00	555.00	574.00	24,064.00	139,086.00	37,754.00	55,164.00	55,171.00	55,179.00	55,188.00	131,562.00
228 Technology	2.00	1,118.00	73.00	73.00	73.00	169.00	16.00	16.00	16.00	16.00	16.00	16.00
229 Flex	107.00	107.00	107.00	107.00	107.00	515.00	515.00	244,496.00	244,503.00	244,533.00	140,186.00	127,572.00
281 Endow	30,821.00	30,826.00	30,831.00	30,836.00	30,841.00	30,847.00	39,949.00	39,954.00	39,954.00	39,968.00	39,968.00	39,955.00
TOTAL	1,736,984.00	1,600,137.00	1,252,177.00	1,104,252.00	1,634,094.00	1,721,842.00	1,412,701.00	2,067,567.00	1,938,550.00	1,443,112.00	945,216.00	1,246,114.00
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2015-2016												
101 General	82,752.00	240,075.00	418,810.00	364,027.00	423,571.00	406,983.00	365,752.00	702,942.00	625,847.00	535,931.00	97,954.00	113,518.00
110 Transport	147,492.00	175,746.00	156,271.00	161,132.00	166,900.00	175,163.00	156,025.00	135,975.00	127,246.00	97,249.00	88,477.00	64,695.00
114 Retirement	89,051.00	81,387.00	66,397.00	43,971.00	30,797.00	73,735.00	60,548.00	45,169.00	54,061.00	39,224.00	-	55,552.00
115 Misc Fed	34,031.00	34,031.00	60,204.00	60,210.00	60,220.00	60,230.00	60,239.00	60,250.00	60,260.00	60,270.00	60,280.00	60,289.00
117 Adult Ed	19,946.00	19,184.00	18,749.00	18,521.00	22,830.00	24,392.00	24,799.00	24,517.00	24,334.00	24,084.00	25,601.00	23,917.00
121 Comp Abs	3,866.00	9,609.00	9,610.00	9,611.00	9,613.00	9,615.00	9,616.00	9,618.00	9,619.00	9,621.00	9,423.00	5,069.00
126 Impact Aid	84,037.00	60,390.00	60,404.00	60,414.00	60,424.00	181,756.00	181,766.00	181,796.00	252,890.00	243,328.00	243,370.00	254,579.00
128 Technology	1.00	2.00	910.00	834.00	793.00	744.00	745.00	745.00	45.00	45.00	45.00	45.00
129 Flex	255,884.00	196,946.00	179,963.00	107,631.00	254,977.00	506,461.00	477,750.00	404,861.00	644,992.00	480,399.00	1,076,739.00	717,974.00
182 Interlocal	126,738.00	253,657.00	203,090.00	159,739.00	123,693.00	267,633.00	225,216.00	242,968.00	184,659.00	178,049.00	194,893.00	179,309.00
201 General	74,143.00	93,189.00	47,134.00	-	142,280.00	137,416.00	87,770.00	131,586.00	99,193.00	68,215.00	20,081.00	136,483.00
210 Transport	51,669.00	65,625.00	52,557.00	54,673.00	81,304.00	91,068.00	80,536.00	67,741.00	61,671.00	42,576.00	45,378.00	44,507.00
212 Hot Lunch	5,962.00	8,329.00	2,216.00	5,169.00	21,663.00	23,486.00	22,666.00	16,212.00	15,391.00	30,309.00	12,856.00	7,335.00
214 Retirement	81,404.00	73,202.00	63,426.00	66,767.00	55,891.00	69,338.00	58,980.00	47,326.00	55,947.00	35,508.00	8,680.00	38,331.00
215 Misc Fed	37,520.00	37,520.00	37,539.00	37,546.00	37,552.00	37,558.00	37,563.00	38,810.00	38,390.00	38,396.00	38,403.00	38,409.00
217 Adult Ed	14,753.00	13,858.00	13,424.00	13,200.00	17,604.00	18,663.00	18,817.00	15,930.00	15,757.00	15,584.00	17,251.00	15,927.00
218 Drivers Ed	1,237.00	2,638.00	2,638.00	2,639.00	2,639.00	2,640.00	2,640.00	2,641.00	2,641.00	2,641.00	2,642.00	2,642.00
221 Comp Abs	5,001.00	8,302.00	8,303.00	8,304.00	8,305.00	8,307.00	8,308.00	8,310.00	8,311.00	8,312.00	8,314.00	8,315.00
226 Impact Aid	178,933.00	178,992.00	179,020.00	179,052.00	179,081.00	200,601.00	142,573.00	142,606.00	155,430.00	155,453.00	155,479.00	213,560.00
228 Technology	1.00	1,764.00	993.00	696.00	402.00	402.00	402.00	402.00	2.00	2.00	2.00	2.00
229 Flex	-	-	-	-	-	75.00	75.00	75.00	75.00	75.00	107.00	107.00
281 Endow	26,159.00	26,169.00	26,173.00	26,178.00	26,182.00	26,187.00	30,458.00	30,462.00	30,468.00	30,805.00	30,811.00	30,815.00
TOTAL	1,320,580.00	1,580,615.00	1,607,831.00	1,380,314.00	1,726,721.00	2,322,453.00	2,053,244.00	2,310,942.00	2,467,229.00	2,096,076.00	2,136,786.00	2,011,380.00

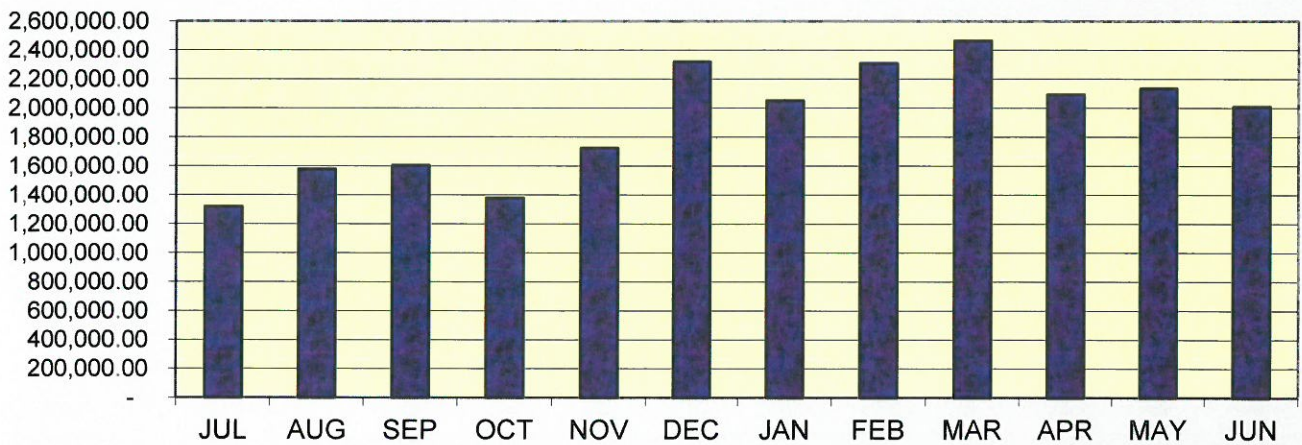
2015-16 INVESTMENTS



2014-15 INVESTMENTS



2013-14 INVESTMENTS



September 2015 Activities Report

Culbertson Board of Trustees,

Fall activities have all commenced. Culbertson hosted a successful 7 team volleyball tournament on Aug 29. Homecoming week will be held between September 14-19. Pep rally scheduled for Thursday Sept 17.

HS football: 26

HS Volleyball: 12 (includes four 8th graders)

HS Cross Country: 9

Ele/JH Volleyball: 11

Ele/JH Football: 24

Ele/JH Cross Country: 13

Sincerely,

David Solem

Mr. Olson

Technology Report

School Board Meeting

September 15, 2015

I have a few teachers that are interested in being on the technology committee to build our new 3 year Technology plan. Our current one will be good through the 2015-2016 school year. I am in contact with OPI to check on their current technology standards and to see if they will be updated.

Gaffaney's is working to streamline our Sonic Wall and connection issues with non-domain devices.

One of the hard drives on the server failed and was replaced by Gaffaney's

The Sonic wall and switch received water damage at the old armory and had to be replaced. The camera that is in the old weight room will be moved to the front door of the old armory.

Mr. Olson
Principal's Report
September School Board Meeting
September 15, 2015

Student Council students have done an excellent job organizing homecoming activities and worked with the Bainville Student Council to organize a homecoming dance on Sept 19 after the football game. Froid/Med Lake and Brockton are also invited.

Teacher observations have begun for the 2015-2016 school year. I will be working with teachers to have these finished by March. This year I will be using a computer version of the formative evaluation that has been approved by the teachers.

I attended the MASSP meeting in Wolf Point on Sept 9th. There are many new principals in the area this year and I will retain the vice president position for Region 4. The principals discussed this year's Academic Olympics and the SBAC testing for this school year.

Mrs. Herness has the 2015-2016 AR challenge in full swing for this year. The students will be able to track their progress using the race track located in the lunchroom.

Student enrollment numbers as of 9-11-15

Month	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	19	21	21	21	20	28	25	32	17	13	14	22	15	268
Sept	19	21	23	22	20	29	26	32	17	13	15	23	15	275
Oct														
Nov														
Dec														
Jan														
Feb														
March														
April														
May														

Enrolled	13	5	4	3	0	2	3	7	4	2	4	6	0	53
Transferred	0	2	5	2	4	2	2	2	0	2	2	4	1	28
Total	13	7	9	5	4	4	5	9	4	4	6	10	1	81

Ended the 2014-2015 year with 261

Culbertson School Board Meeting

Superintendent's Report

September 15, 2015

A. Events that I plan to attend for September and October.

Sept. 1 st	Eastern C Division Meeting @ Wolf Point
Sept. 2 nd	Culbertson Chamber of Commerce Meeting at noon
Sept. 3 rd	HS Volleyball vs. R&L HERE
	Northeast Superintendent's Meeting @ Sidney
Sept. 5 th	HS Football vs Broadus HERE
Sept. 8 th	HS Volleyball vs. MonDak HERE
	JV Football vs. Plentywood HERE
	Culbertson Fire Department Meeting
Sept. 10 th	Culbertson Lions Club Meeting
Sept. 13 th	MREA Board Meeting @ Bozeman
Sept. 14 th	Fall Superintendent's Conference @ Bozeman
Sept. 15 th	Culbertson School Board Regular Meeting
Sept. 17 th	Culbertson HS Homecoming Coronation
Sept. 18 th	HS Volleyball vs. Savage HERE
Sept. 19 th	HS Volleyball vs. Plentywood HERE
	HS Football vs. Scobey HERE
Sept. 22 nd	JH Football vs. Fairview HERE
	Culbertson Fire Department Training
Sept. 24 th	District 2C Meeting in Culbertson
	Culbertson Lions Club Meeting
Sept. 25 th	HS Volleyball vs. Froid/Lake HERE
Sept. 26 th	HS Volleyball vs. Bainville HERE
Sept. 28 th	JV Football vs. Scobey HERE
Oct. 1 st	Northeast Superintendent's Meeting @ Glasgow
	Oil & Gas Rules Committee Meeting @ Glasgow
	Parent/Teacher Conferences from 4 pm – 7 pm
Oct. 3 rd	HS Football vs. Plentwood HERE
Oct. 8 th	Culbertson Lions Club Meeting
Oct. 12 th	JV Football vs. Wibaux HERE
Oct. 14 th	MCEL Conference @ Billings

Oct. 15th MCEL Conference @ Billings
Oct. 16th MCEL Conference @ Billings
Oct. 17th HS Football vs. Fairview HERE
Oct. 20th HS Volleyball vs. Brockton HERE
Oct. 22nd Culbertson Lions Club Meeting
Oct. 27th Culbertson Fire Department Training
Oct. 28th District 1C Volleyball Tournament @ Sidney
Oct. 29th District 1C Volleyball Tournament @ Sidney
Oct. 30th District 1C Volleyball Tournament @ Sidney

B. Project updates:

- South Elementary Addition: The bricks are going up on the south side.

C. I am currently completing the 2015-2016 ESEA Federal Programs Application and the 2015-2016 Federal Carl Perkins Application.

D. The TEAMS accreditation report is due at the end of October this year. I will be working on it starting next week.

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at your earliest convenience. I can be reached at the school at 787-6246, my home at 787-5779, my cell at 478-3330, or by email at crowderl@nemont.net at any time.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-15-2015

AGENDA ITEM #: 14

AGENDA TITLE: College Graduate Credit Request(s)

SUMMARY: I have received no requests at this time.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-15-2015

AGENDA ITEM #: 15

AGENDA TITLE: Guest Teacher Application(s)

SUMMARY: Attached please find the two applications that have been received at this time.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

CULBERTSON PUBLIC SCHOOLS

P.O. Box 459
423 First Avenue West
Culbertson, Montana 59218-0459
Phone: (406) 787-6241 • Fax: (406) 787-6244

GUEST TEACHER APPLICATION

Name: Lonny Campbell

Address (street or P.O. Box): P.O. Box 758

City/State/Zip Code: Culbertson, MT. 59218

Phone Number: 406-650-5643 Message/alternate phone number: 787-5305

Please complete the following:

Do you have a high school diploma? ☒ Yes ☐ No Where from: Brockton Public

Do you have a college degree? ☐ Yes ☒ No Where from: _____

Do you have any teaching/education experience? ☒ Yes ☐ No Please provide details below.

Three yrs into Elem. Ed. @ MSU-Billings

The following is a list of classes in which you may be called to guest teach. Please indicate the classes that you would like to guest teach in by placing a ✓ next to each one.

☐ Kindergarten
☐ 1st Grade
☐ 2nd Grade
☒ 3rd Grade
☒ 4th Grade
☒ 5th Grade
☒ 6th Grade

☒ 7-12 Science
☒ 7-12 English
☒ 7-12 Mathematics
☒ 7-12 Social Studies
☐ 7-12 Agriculture Education
☐ 7-12 Business
☒ K-12 Special Education

☒ K-12 Art
☐ K-12 Music
☒ K-12 P.E.
☐ 4-12 Spanish

You will receive a copy of the Culbertson School District Guest Teacher Handbook and ask that you become familiar with the contents. The Culbertson School District would also like to request a finger print and name background check to be completed prior to employment. Thank you very much for your time and consideration of guest teaching at the Culbertson School District.

Would you like Teacher's Retirement withheld from your paycheck? ☐ Yes ☒ No

Lonny Campbell
Signature of Applicant

8-25-15
Date

CULBERTSON PUBLIC SCHOOLS

P.O. Box 459
423 First Avenue West
Culbertson, Montana 59218-0459
Phone: (406) 787-6241 • Fax: (406) 787-6244

GUEST TEACHER APPLICATION

Name: Brittney Marchwick-Wix

Address (street or P.O. Box): PO Box 187

City/State/Zip Code: Culbertson MT 59218

Phone Number: 406 480 0241 Message/alternate phone number: _____

Please complete the following:

Do you have a high school diploma? ☒ Yes ☐ No Where from: Culbertson

Do you have a college degree? ☒ Yes ☐ No Where from: MSUB

Do you have any teaching/education experience? ☒ Yes ☐ No Please provide details below.

The following is a list of classes in which you may be called to guest teach. Please indicate the classes that you would like to guest teach in by placing a ✓ next to each one.

☐ Kindergarten
☐ 1st Grade
☐ 2nd Grade
☐ 3rd Grade
☐ 4th Grade
☐ 5th Grade
☐ 6th Grade

☐ 7-12 Science
☐ 7-12 English
☐ 7-12 Mathematics
☐ 7-12 Social Studies
☐ 7-12 Agriculture Education
☐ 7-12 Business
☐ K-12 Special Education

☐ K-12 Art
☐ K-12 Music
☐ K-12 P.E.
☐ 4-12 Spanish

You will receive a copy of the Culbertson School District Guest Teacher Handbook and ask that you become familiar with the contents. The Culbertson School District would also like to request a finger print and name background check to be completed prior to employment. Thank you very much for your time and consideration of guest teaching at the Culbertson School District.

Would you like Teacher's Retirement withheld from your paycheck? ☐ Yes ☒ No

Brittney Marchwick-Wix
Signature of Applicant

9.3.15
Date

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-15-2015

AGENDA ITEM #: 16

AGENDA TITLE: 2015-2016 Extra-Curricular Contract(s)

SUMMARY: Attached please find a list of contracts and recommendations for the Board's consideration.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

8 th Grade Advisor	Dave Solem
7 th Grade Advisor	Ashley Copple
Student Council Advisor	Chris Olson
National Honor Society	Karen Toavs
Annual Advisor	Ashley Copple
Title IX Coordinator	Chris Olson
Speech & Drama Assistant Coaches	Paula Dehner & Brad Adams
HS Football Assistant Coach	Ronnie Shanks
HS Basketball Assistant Coach	waiting for Cody Steppler recommendation
JH Basketball Coach	waiting for Cody Steppler recommendation

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-15-2015

AGENDA ITEM #: 17

AGENDA TITLE: 2015-2016 Gymnasium Cleaning

SUMMARY: Last year the Spanish Club did the high school gymnasium cleaning. This year we asked for clubs/organizations to complete this task and would like to recommend the Annual be given the gym cleaning for the fall activities season.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-15-2015

AGENDA ITEM #: 18

AGENDA TITLE: 2015-2016 Old Armory Cleaning

SUMMARY: Last year the Kayleen Lambert Family did the Old Armory cleaning. This year Dave and Erin Solem would like to do this job.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-15-2015

AGENDA ITEM #: 19

AGENDA TITLE: Sick Leave Bank Contributions

SUMMARY: The sick leave bank is 12 days shy of being full. We have given notification to the staff that they may contribute to the sick leave bank if they would like to volunteer to do so. Lora will be presenting this information at the meeting on Tuesday.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-15-2015

AGENDA ITEM #: 19

AGENDA TITLE: Sick Leave Bank Contributions

SUMMARY: The sick leave bank is 12 days shy of being full. We have given notification to the staff that they may contribute to the sick leave bank if they would like to volunteer to do so. If any contributions are made by the staff, Lora will be presenting them for your consideration at the meeting on Tuesday.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-15-2015

AGENDA ITEM #: 20

AGENDA TITLE: Accelerated Reader Incentive Program Allocation

SUMMARY: Last year the Board provided a \$5,000 allocation for this program. The students responded very positively to the program last year and exceeded the goal expectations. We would like to request up to \$5,000 again this year to fund the program.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-15-2015

AGENDA ITEM #: 21

AGENDA TITLE: Concussion Testing for Student Athletes

SUMMARY: Dave Solem recently attended a Northeast AD meeting in Wolf Point. During that time some information was shared from another school district that Dave feels that our school should consider. Attached please find a copy of the information that he received.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					



Malta High School Extracurricular Activities ImPACT Testing

Dear Parent/Guardian,

Malta High School is currently implementing an innovative program for our student-athletes. This program will assist physicians/athletic trainers in evaluating and treating head injuries (e.g., concussion). In order to better manage concussions sustained by our student-athletes, we have acquired a software tool called ImPACT (Immediate Post Concussion Assessment and Cognitive Testing). ImPACT is a computerized exam utilized in many professional, collegiate, and high school sports programs across the country to successfully diagnose and manage concussions. If an athlete is believed to have suffered a head injury during competition, ImPACT is used to help determine the severity of head injury and when the injury has fully healed.

The computerized exam is given to athletes before beginning athletic practice or competition. This non-invasive test is set up in "video-game" type format and takes about 20-30 minutes to complete. It is simple, and actually many athletes enjoy the challenge of taking the test. Essentially, the ImPACT test is a preseason physical of the brain. It tracks information such as memory, reaction time, speed, and concentration. It, however, is not an IQ test.

If a concussion is suspected, the athlete will be required to re-take the test. Both the preseason and post-injury test data is given to a doctor or mid-level provider to help evaluate the injury. The information gathered can also be shared with your family doctor. The test data will enable these health professionals to determine when return-to-play is appropriate and safe for the injured athlete. If an injury of this nature occurs to your child, you will be promptly contacted with all the details.

The ImPACT testing procedures are non-invasive, and they pose no risks to your student-athlete. The testing is required and free to all Malta High School student athletes. This program provide us the best available information for managing concussions and preventing potential brain damage that can occur with multiple concussions. The Malta High School administration and coaching staff are striving to keep your child's health and safety at the forefront of the student athletic experience.

Required baseline testing will occur previous to the start of fall practices on August 11 and 12. Sign-up through the high school office to reserve an appointment to test on the listed dates. Return the attached consent form with the appropriate signatures to the high school office. If you have any further questions regarding this program please contact the appropriate school official at Malta High School at 654-2002.



Malta High School
Extracurricular Activities ImPACT Testing

Consent Form

For use of the Immediate Post-Concussion Assessment and Cognitive Testing (ImPACT)

I have read the attached information. I understand its contents. I have been given an opportunity to ask questions and all questions have been answered to my satisfaction. I agree to participate in the ImPACT Concussion Management Program.

Printed Name of Student Athlete _____

Sports _____
Please list all sports you plan to participate in.

Signature of Student Athlete

Date

Signature of Parent/Guardian

Date

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-15-2015

AGENDA ITEM #: 22

AGENDA TITLE: Elementary and High School District Board Revision Request

SUMMARY: I was approached by Clayton Vine from Roosevelt County that there is a slight problem with our district boundary lines between our school and Bainville and Froid. I have come to understand that the Board line and the legal description do not match and he is seeking the assistance of the Boards from all three districts to fix the discrepancy.

Attached please find a copy of the information that he sent to me. I will have a copy of the map for your review and consideration at the meeting.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

ROOSEVELT COUNTY

GEOGRAPHIC INFORMATION SYSTEMS

CLAYTON VINE – ADMINISTRATOR



400 2ND AVE SO WOLF POINT, MT 59201 406.653.6208

EMAIL: CVINE@ROOSEVILTCOUNTY.ORG

School District 17, 64, & 65 Boards,

Roosevelt County School District Boundary Description Errors:

The creation or change of a boundary requires a description of the legal boundary. It would need to be then filed with the Clerk and Records Office in Wolf Point 10 days after the creation or change in a boundary. (MCA 13-3-103)

In the day of creating the language in the description of School District 17, 64, & 65 were incorrectly described and filed with the Clerk and Records Office in Wolf Point.

What Roosevelt County needs from Boards of School District 17, 64, & 65 is the right to fix this incorrectly described legal boundary, and file the corrected boundary description with the Clerk and Records Office in Wolf Point.

Sincerely,
Clayton Vine



Montana Code Annotated 2013

[Previous Section](#) [MCA Contents](#) [Part Contents](#) [Search](#) [Help](#) [Next Section](#)

13-3-103. Certification of boundary changes. (1) Not more than 10 days after an order of the governing body has established or changed the boundaries of an election precinct, the governing body shall ensure that a written legal description and a map showing the borders of all precincts and districts in which elections are held within the county are prepared and delivered to the election administrator.

(2) Not more than 10 days after school district or other election district boundaries have been changed, the governing body making the change shall certify any changes or alterations in the boundaries to the election administrator and deliver a written legal description and a map showing boundaries of the wards, school districts, or other election districts. The map must be sufficiently detailed to clearly identify the wards or districts and the territory included in each.

History: (1)En. Sec. 18, Ch. 368, L. 1969; amd. Sec. 1, Ch. 171, L. 1973; Sec. 23-3101, R.C.M. 1947; (2)En. Sec. 19, Ch. 368, L. 1969; Sec. 23-3102, R.C.M. 1947; R.C.M. 1947, 23-3101(3)(c), 23-3102; amd. Sec. 49, Ch. 571, L. 1979; amd. Sec. 36, Ch. 56, L. 2009.

Provided by Montana Legislative Services

Public Comment

(Non-Agenda Items)

The Culbertson School Board of Trustees would also like to invite public comment on any matter that was not on the agenda for this meeting. If any visitor would like to provide such comment, we would ask that you please raise your hand so that you can be properly recognized.

Thank you.